

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office SEP 15 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 22 1985 UNDER 49009

\*\*\*\*\*

The applicant **James R. Aldrich in care of Gwendolyn Christian**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **underground Las Vegas Artesian basin**

2. The amount of water applied for is **0.01** second-feet

(a) If stored in reservoir give number of acre-feet **N/A**

3. The water to be used for **Quasi-Municipal**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 14, T.19S., R.60E., M.D.M. from whence the Northeast corner of said section 14 bears N. 46°03'00" E. a distance of 2214 feet.**

6. Place of Use **NE $\frac{1}{4}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 14, T. 19S., R.60E., M.D.M. Please refer to map under cancelled Permit #49009**

7. Use will begin about **January 1** and end about **December 31**, of each year.

8. Description of proposed works **well complete see well drillers report under cancelled Permit #49009**

9. Estimated cost of works **\$15,000.00**

10. Estimated time required to construct works **completed see #8**

11. Estimated time required to complete the application of water to beneficial use **1 year to compile meter reading**

12. Remarks: **Reapplying for 3 completed homes. Under cancelled Permit #49009 also 1 uncompleted home; 4 homes total.**

By **s/Gwendolyn Christian**  
6231 Whispering Sands Dr.  
Las Vegas, NV 89131

Compared jr/cms jr/cms

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the State Engineer's Amended Order 1054, dated April 15, 1992.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, **but not to exceed 1.46 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

May 19, 2000

Proof of completion of work shall be filed before:

June 19, 2000

Application of water to beneficial use shall be filed on or before:

May 19, 2003

Proof of the application of water to beneficial use shall be filed on or before:

June 19, 2003

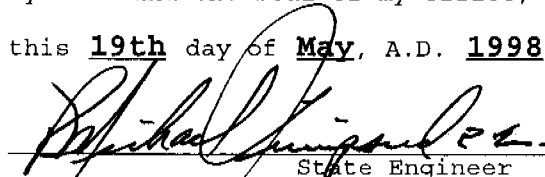
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 19th day of May, A.D. 1998

  
State Engineer

Completion of work filed JUL 31 2000

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_